

NOTICE OF PETITION FOR ADOPTION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: WILLARD LOCKHART whose whereabouts and address are UNKNOWN: Please take notice that a Petition for Adoption and Motion to Determine Abandonment for SHAWN FATE LOCKHART, has been filed in said Court by the Petitioner, RICHARD LANE LOCKHART and that NOVEMBER 19, 2018, at 11:00 a.m. has been set for a Hearing on the same in the Probate Court of Chilton County, 500 2nd Avenue North, Clanton, Alabama 35045.

Dated this 12th day of OCTOBER, 2018.
Robert M. Martin, Judge of Probate, Chilton County, Alabama.
Publish October 18, 25, November 1 and 8, 2018 42-41c

IN THE JUVENILE COURT OF CHILTON COUNTY, ALABAMA, IN THE MATTER OF SBE, CASE NO.: JU-18-123-02

NOTICE OF TERMINATION OF PARENTAL RIGHTS
Robert Anthony Stover, whose whereabouts are unknown, must answer a Petition for Termination of Parental Rights in the case styled, "In The Matter of SBE" and other relief within 30 days of the last publication of this notice in the Chilton County News, Clanton, Alabama, or, thereafter, a judgment may be rendered against him in the Juvenile Court of Chilton County, Alabama.

Done this 15th day of October, 2018.
Sibley Reynolds, Juvenile Judge of Chilton County, Alabama; Attorney for Petitioner: Bill Speaks, PO Box 1918, Clanton, Alabama 35046.
Publish October 25, November 1, 8 and 15, 2018 43-41c

NOTICE OF PETITION FOR ADOPTION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: RYAN CLEMENTS - FATHER OF Christopher Ryan Turner: Please take notice that a Petition for Adoption in the Matter of the Adoption of CHRISTOPHER RYAN TURNER, has been filed in said Court by DAVENA LEANNA LITTLE AND DEANNA BROWN LITTLE, and that on the 6th day of DECEMBER, 2018, at 10:00 a.m. a Hearing has been set on the same in the Probate Court of Chilton County, Alabama. We advise that if you intend to contest the adoption, you must file a written response by November 29, 2018, with the Clerk of the Chilton County Probate Court, 500 2nd Avenue North, Clanton, Alabama, 35045, or thereafter the adoption will proceed on the 6th day of DECEMBER, 2018.

Dated this 18th day of October, 2018.
Robert M. Martin, Judge of Probate, Chilton County, Alabama.
Publish October 25, November 1, 8 and 15, 2018 43-41c

NOTICE OF SALE

A sale of personal property believed to be that of Gary Smith. Property is located in Unit #61 at Concrete Plus Mini Storage. Last known address: 815 N 52nd St. Apt 2308, Phoenix, AZ 85008-7944. Details of Sale: Silent Auction, Date: November 10th, 2018 at 9am at Concrete Plus Mini Storage, 901 Lake Mitchell Road, Clanton, AL 35045 (205)755-4924.

Publish November 1 and 8, 2018 44-21c

NOTICE OF PETITION FOR ADOPTION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: KEITH FRANKLIN JONES whose whereabouts and address are UNKNOWN: Please take notice that a Petition for Adoption and Motion to Determine Abandonment for GRACIE MORGAN JONES, have been filed in said Court by the Petitioner, BERKELEY T. BREWER and that DECEMBER 20, 2018, at 11:00 a.m. has been set for a Hearing on the same in the Probate Court of Chilton County, 500 2nd Avenue North, Clanton, Alabama 35045.

Dated this 31st day of OCTOBER, 2018.
Robert M. Martin, Judge of Probate, Chilton County, Alabama.
Publish November 8, 15, 22 and 29, 2018 45-41c

NOTICE OF PETITION FOR ADMINISTRATION, PROBATE COURT OF CHILTON COUNTY, ALABAMA.

TO: HEIRS whose whereabouts and address are UNKNOWN: Please take notice that a Petition for LETTER OF ADMINISTRATION for SHELLEY LYN POPE, have been filed in said Court by the Petitioner, PHILLIS WRIGHT and that DECEMBER 20, 2018, at 10:00 a.m. has been set for a Hearing on the same in the Probate Court of Chilton County, 500 2nd Avenue North, Clanton, Alabama 35045.

Dated this 1st day of NOVEMBER, 2018.
Robert M. Martin, Judge of Probate, Chilton County, Alabama.
Publish November 8, 15, 22 and 29, 2018 45-41c

NOTICE OF SALE

The following unclaimed vehicle(s) will be sold on December 14, 2018 - Time - 12pm, if not claimed - at 1716 7th St N., Clanton, AL 35045: 2012 Chevrolet Cruze, 1G1GPG5SC2C7138934. Publish November 8 and 15, 2018 45-21c

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF MARY L. LIPSEY, DECEASED.

Letters of Administration of said deceased having been granted to the undersigned on the 2nd day of November, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Abreascia Crockett, 114 1/2 Aruthur Drive, Clanton, Al 35045.**
Publish November 8, 15 and 22, 2018 45-31c

IN RE THE ESTATE OF GARY L. COFER, DECEASED, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA.

NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE
LETTERS of Administration of said deceased having been granted to Jarrod Cofer and Hailey Mims Cofer, by the Probate Judge of Chilton County, Alabama, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **J. Clay Maddox, Attorney at Law, PO Box 1319, Clanton, AL 35046, 205-755-1975.**
Publish November 8, 15 and 22, 2018 45-31c

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ESTATE SALE
SATURDAY, NOVEMBER 10, 2018
7:30 a.m. - 3 p.m.
402 DRAYTON DRIVE • SELMA, AL 36701

King size bed; silver plate; over mantle mirror; glass top table & 4 chairs; chests of drawers; refrigerator; linens; 8 dining chairs; lamps; seasonal items; china cabinet; odd tables, several w/ marble tops; tv; sterling pieces; slant front desk; 1950's low credenza; yard art; LOTS of costume jewelry; tools; Lefton; books; old photographs; small server; Fenton; vintage bicycle light; Billingsley Rose china; desk; St. Paul's Episcopal & Valley Creek Presbyterian Church plates; punch bowl & cups; Norman Rockwell plates; butterflies; art: some by local artists, photos & prints; vintage spice cans; porch rockers; Victorian sofa; vintage hats; kitchen items; Lladro; dining table w/ 2 leaves & 6 chairs; quilts; decorator pieces; vintage patterns, thread & buttons; & so much more! No early sales. YOU need to be prepared to pack, load & haul your purchases. Items must be removed day of sale. Cash, credit card or approved checks.
See our ad @ estatesales.net • FaB, LLC

IN THE CIRCUIT COURT OF CHILTON COUNTY, ALABAMA
FRANCIS W. SPEAKS, JR. AND VALERIE E. SPEAKS, Petitioners, VS ONE PARCEL OF LAND, Defendant. CASE NO.: CV-18-65

Any person having a claim to the following described property located in Chilton County, Alabama must answer a complaint to Quiet Title filed in the Circuit Court of Chilton County, Alabama within 30 days of the last publication of notice in this matter by or thereafter a judgement by default may be rendered against him/her/they/it in Case No.: CV-2018-65, Circuit Court of Chilton County, Alabama. Said property being described as follows: Commence at the Northwest corner of Lot #19 of the Blue Creek Camp Sub-division, as recorded in Map Book 2, Page 35 in the Office of the Judge of Probate of Chilton County, Alabama and run South 62.61 feet along the west line of said lot to a point; thence run South 73 degrees 08 minutes 40 seconds East for 229.29 feet to a point which is the point of beginning of the parcel herein conveyed; thence continue said course South 73 degrees 08 minutes, 40 seconds East for 67 feet to a point located at a wall; thence run in a southerly direction along said wall for 67 feet; thence run in a westerly direction 73 feet to a point; thence run North 22 degrees, 45 minutes, 27 seconds East and back to the point of beginning. Said property being located in Chilton County, Alabama.

Answers to the pleadings relevant to this proceeding must be filed on or before the date shown above by mailing or filing legible copies of same with Glenn McGriff, Circuit Clerk, P.O. Box 1946, Clanton, Alabama 35046 or at the Clerk's office, 3rd Floor, Chilton County Courthouse, Clanton, Alabama.
Glenn McGriff, Circuit Clerk
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ADVERTISEMENT FOR BIDS
A NEW E 9-1-1 FACILITY FOR CHILTON COUNTY E911, CLANTON, ALABAMA
Project # 17-192

Requirements for Bidding: Proposals from Contractors who have successfully completed at least 3 similar projects of size, scope, and on time or have previous project experience with the Owner or Architect.

Sealed proposals shall be received by Mr. Dan Wright, Director at Chilton County E911 at 500 2nd Ave. N., Clanton, Alabama, until 2:00 PM, Tuesday, November 20, 2018, then opened and read aloud.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. No bid may be withdrawn after scheduled closing for receipt of bids for a period of sixty (60) days. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owners judgment, the best interests of the Owner will thereby be promoted.

A certified check or Bid Bond payable to Chilton County E911 in an amount not less than five percent (5%) of the amount of the bid, but in no event more than \$10,000 must accompany the bidder's proposal. Performance and statutory labor and material payment bonds will be required at the signing of the Contract.

All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect. All bidders shall show such evidence by clearly displaying current license number on the outside of the sealed envelope in which the proposal is delivered.

Electronic images of the documents may be viewed on-line and printed by General Contractors, SubContractors and Suppliers by obtaining documents through the www.mckeeassoc.com web site, by contacting the Architect at mckeeplans@gmail.com for log-in information and password. Please provide company name, address, phone #, fax #, email address and GC License #. This is the only web site endorsed by the Architect. The Architect is unable to monitor, confirm and maintain websites that are beyond his control. Addendums shall be posted on the above web site. The Architect retains ownership and copyrights of the documents. If bidders require printed sets the following shall apply: Submit to the Architect a deposit of \$150.00 per set. The deposit shall be refunded for each set returned in reusable condition within ten days after bid opening.

Contractors shall visit the existing facility, and arrangements can be made by contacting Mr. Dan Wright @ dwright@chilton911.org or 205-755-0911.

All RFI's and RFA's regarding the bid documents shall be sent and addressed thru the following e-mail account: woodhamw@mckeeassoc.com. The Architect will not accept inquiries via telephone or fax.

Completion Time: All work shall be completed in 180 calendar days.

Supervision: Contractor to provide full time Superintendent(s) to ensure proper supervision of all work.

Owner: Mr. Dan Wright, Director, Chilton County E911, 500 2nd Ave. N., Clanton, Alabama, Phone: 205-755-0911; Architect: McKee and Associates, Architecture and Interior Design, 631 South Hull Street, Montgomery, Alabama 36104, Phone: (334) 834-9933.

Publish November 1, 8 and 15, 2018 44-31c

STATE OF ALABAMA, CHILTON COUNTY
NOTICE OF MORTGAGE FORECLOSURE SALE

WHEREAS, on the 5th day of November, 2014, Wendy Maddox and Tonya Sparks Maddox did execute and deliver to Clyde Northcutt and Sara Northcutt a mortgage upon the hereinafter described real estate situated in Chilton County, Alabama, said mortgage being in the original sum of Fifteen Thousand Nine Hundred and no/100 (\$15,900.00) Dollars, and being evidenced by a promissory waive note of even amount and said mortgage being recorded in Book R-2014 at Page 189277 in the Office of the Judge of Probate of Chilton County, Alabama; and

WHEREAS, default having been made in the payment of the indebtedness secured by said mortgage and said default continuing and said mortgage being subject to foreclosure under the powers of sale contained in said mortgage.

Notice is therefore given that the undersigned will sell under the power of sale contained in the said mortgage the property described in said mortgage, in front of the courthouse door, on Second Avenue North, in the City of Clanton, Chilton County, Alabama, at public outcry, to the highest and best bidder for cash during the legal hours of sale on the 21st day of November, 2018, said property being located in Chilton County, Alabama, and being described as follows:

One acre of land in the Northwest corner of the East half of the Northwest Fourth of the Northwest Fourth of Section 26, Township 23, Range 13.

The proceeds of said sale will be applied as provided for in said mortgage: First, to the cost and expense of making this sale, including a reasonable attorney's fee; second, the payment of indebtedness secured by said mortgage, as well as any other debts that may have been incurred under the provisions of said mortgages; and third, the balance, if any, to be paid to the mortgagors.

Said property will be sold on an "as is, where is" basis subject to any easements, encumbrances, and exceptions contained in said mortgage and those contained in the records of the Office of the Judge of Probate where the above-described property is situated. Said property will be sold without warranty or recourse, expressed or implied as to title, use and/or enjoyment, and will be sold subject to the right of redemption of all parties entitled hereto.

This 23rd day of October, 2018.
CLYDE NORTHCUTT and SARA NORTHCUTT; BY: John Hollis Jackson, Jr., JACKSON & JACKSON, LLP, Attorney for Mortgages, P. O. Box 1818, Clanton, AL 35046, (205)755-2004.

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Brick home on 36 beautiful acres with a creek. A pecan orchard and natural timber with a walking trail. Three bedrooms each having its own bathroom, office and unfinished full basement with a lot of potential. This home also has a stone wood burning double fireplace. There are two outbuildings on the property.



Was ~~\$305,000~~ NOW \$279,900

7+/- acres commercial property with lots of US Hwy 31 frontage. Excellent opportunity for various businesses just inside Clanton City limits. Reduced to \$80,000. WOW!



PENDING!



Gail Dansby
Cell: 389-1633



Jonas Traywick
Cell: 205-294-5133

NOTICE OF FORECLOSURE

Default having been made in the payment of the indebtedness secured by that certain mortgage dated October 25, 2002, executed by Mark Dawson and Glenna Dawson, husband and wife, to The Mortgage Outlet, Inc., A Georgia Corporation, which mortgage was recorded on November 4, 2002, in Book 272, Page 547, of the mortgage records in the Office of the Judge of Probate of Chilton County, Alabama, which mortgage was, duly transferred and assigned to CitiFinancial Mortgage Company, Inc., notice is hereby given that pursuant to law and the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder for cash, in front of the Main entrance to the Chilton County Courthouse at Clanton, Alabama, during the legal hours of sale on December 4, 2018, the following described real estate, situated in Chilton County, Alabama, to-wit:

State of Alabama, County of Chilton
The West 30 acres of the SE 1/4 of the NW 1/4; the South 158.4 feet of the West 1/2 of the NE 1/4 of the NW 1/4, and that part of the East 285 feet of the West 1/2 of the NW 1/4, lying South of the County Road, being situated in Section 16, Township 22 North, Range 13 East, in Chilton County, Alabama.
LESS AND EXCEPT: A lot or parcel of land lying and being in the NW 1/4 of Section 16, Township 22, Range 13, Chilton County, Alabama, described as follows:

From the NE corner of the SE 1/4 of the NW 1/4 of Section 16, run West along the North quarter-quarter line 870 feet to the beginning point of subject lot; from said point thus established, run thence North a distance of 220 feet, more or less, to a point on the South margin of a public road, from said point run thence Northwesterly along the South margin of said public road a distance of 165 feet more or less to a point from said point run thence South a distance of 1350 feet, more or less, to a point on the South margin of that property previously reserved by grantor in a deed from grantor to grantee, and from said point run thence Easterly along the South margin of that parcel previously reserved by grantor a distance of 150 feet, more or less, to the Southeast corner of that parcel reserved by grantor in a deed from grantor to grantee and from said point run thence Northerly a distance of 180 feet, more or less, to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage as well as expenses of foreclosure. This property will be sold on an "as is, where is" basis, subject to any easements, encumbrances, and exceptions reflected in the mortgage and those contained in the records of the office of the Judge of Probate of the County where the above-described property is situated. This property will be sold without warranty or recourse, expressed or implied as to condition, title, use and/or enjoyment and will be sold subject to the right of redemption of all parties entitled thereto.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

The successful bidder must tender a non-refundable deposit of Five Thousand Dollars (\$5,000.00) in certified funds made payable to Stephens Millirons, P.C. at the time and place of sale. The balance of the purchase price must be paid in certified funds by noon on the second business day following the sale at the law firm of Stephens Millirons, P.C. at 120 Seven Cedars Drive, Huntsville, Alabama 35802. Stephens Millirons, P.C. reserves the right to award the bid to the next highest bidders should the highest bidder fail to timely tender the total amount due.

CitiMortgage, Inc. successor by merger with CitiFinancial Mortgage Company, Inc., Transferee; Robert J. Wermuth/cls, Stephens Millirons, P.C., P.O. Box 307, Huntsville, Alabama 35804, Attorney for Mortgagee.

Publish November 1, 8 and 15, 2018 44-31c

NOTICE OF FORECLOSURE SALE

Default having been made in the payment of the indebtedness secured by that certain mortgage executed by Bradley Scot Foshee, unmarried man, to Mortgage Electronic Registration Systems, Inc. as nominee for Hamilton Mortgage Corporation, on January 27, 2017, said mortgage being recorded in the Office of the Judge of Probate of Chilton County, Alabama, at Book 2017, Page 205291; and subsequently transferred to Freedom Mortgage Corporation; Freedom Mortgage Corporation, under and by virtue of the power of sale contained in said mortgage, will sell at public outcry to the highest bidder for cash, in front of the main entrance of the Chilton County Courthouse, in Clanton, Alabama, on November 16, 2018, during the legal hours of sale, the following described real estate, situated in Chilton County, Alabama, to-wit: Commence at the SE corner of the NE 1/4 of the NE 1/4 of Section 19, Township 22 North, Range 14 East, Chilton County, Alabama; thence North, 232.40 feet to an iron pin and being the point of beginning; thence N 00°49'37" W, 172.34 feet to an iron pin on the South right-of-way of Chilton County 753; thence along said South right-of-way, N 70°21'47" W, 349.86 feet to an iron pin; thence leaving said South right-of-way, S 23°03'08" E, 247.01 feet to an iron pin; thence S 75°05'54" E, 243.46 feet to the point of beginning. Said parcel of land lying in the NE 1/4 of Section 19, Township 22 North, Range 14 East, Chilton County, Alabama and containing 1.19 acres, more or less.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expense of foreclosure.

Alabama law gives some persons who have an interest in property the right to redeem the property under certain circumstances. Programs may also exist that help persons avoid or delay the foreclosure process. An attorney should be consulted to help you understand these rights and programs as a part of the foreclosure process.

Freedom Mortgage Corporation, Transferee; Jauregui & Lindsey, LLC, 244 Inverness Center Dr, Ste 200, Birmingham, AL 35242, 205-988-8888.

Publish October 25, November 1 and 8, 2018 43-31c

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF DONALD PAUL JONES, DECEASED.

Letters of Administration of said deceased having been granted to the undersigned on the 11th day of October, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Amanda M. Jones, 6034 County Road 9, Clanton, AL 35045.**
Publish October 25, November 1 and 8, 2018 43-31c

NOTICE OF APPOINTMENT TO BE PUBLISHED BY PERSONAL REPRESENTATIVE, IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, ESTATE OF MAXINE C. WILSON, DECEASED.

Letters of Testamentary of said deceased having been granted to the undersigned on the 25th day of October, 2018, by the Honorable Robert M. Martin, Judge of the Probate Court of Chilton County, notice is hereby given that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Max A. Wilson, 176 Parkmont Way, Dallas, GA 30132.**
Publish November 1, 8 and 15, 2018 44-31c

IN THE PROBATE COURT OF CHILTON COUNTY, ALABAMA, IN THE MATTER OF THE ESTATE OF TAMMY JO HALL CHAPMAN, DECEASED.

NOTICE OF APPOINTMENT OF PERSONAL REPRESENTATIVE
TAKE NOTICE that Letters of Administration *cum testamento annexo* of said deceased having been granted to Billy Wilson Chapman, on the 2nd day of November, 2018, by the Probate Judge of Chilton County, Alabama. NOTICE IS HEREBY GIVEN that all persons having claims against said Estate are hereby required to present the same within time allowed by law or the same will be barred.

/s/ **Justin A. Pipkins, Attorney for the Estate of Tammy Jo Hall Chapman, 409 Lay Dam Road, Clanton, Alabama 35045, 205-755-1975.**
Publish November 8, 15 and 22, 2018 45-31c

SELF-STORAGE
MANAGED BY
KEY PROPERTIES, INC.
205-755-2366

16TH AVENUE & 8TH STREET
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